GOVERNMENT POLYTECHNIC SONIPAT

APPLICATION FORM FOR ADMISSION 2023-24 THROUGH INSTITUTE LEVEL COUNSELLING

| (IICK T | ne cneckbox for the | • | | | | - <i>•</i> | | |
|--|--|----------|-------------------------|----------------|------------------------|------------|------------|--|
| DIPLOMA(ENGG) | | NGG) | <u>OR</u> | DIP | LOMA ENGO | G (LATEF | RAL ENTRY) | |
| 1.) Candidate's Name | | : | | | | | Latest | |
| 2.) Father's Name | | : | | | | | | |
| 3.) Mother's Name | | : | | | | | colour | |
| 4.) Date of Birth | | : | | | | | Photograph | |
| 5.) Address | | : | | | | | | |
| • | | | | | | _ | | |
| 6.) Gender | | : | Male Female Transgender | | | | | |
| 7.) Category | | : | | | | | | |
| 8.) Mobile No. | | : | (1)Self | | | | | |
| | | | (2)Parent's/Guardian | | | | | |
| 9.) Email-Id | | : | | | | | | |
| 10.) Aadhar No. | | : | | | | | | |
| 11.) PPP No. | | : | | | | | | |
| 11.) Account Details | | : | Self / Guardian (| Mother/Father/ | Sister/Broth | ner) | | |
| A/c Holder Name- | | A/c No. | - | IFSC Code - | | Bank N | Name - | |
| | | | | | | | | |
| 42 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | |
| 12.) Marks in Qualifying Exam with % | | : | 10 th : | | 12 th / ITI | / VOC : | | |
| Exam with % | | | | | | | | |
| Branches Available in the Institute: | | | | | | | | |
| Automobile Engg., Chemical Engg., Computer Engg., Electrical Engg., Electronics & Comm. Engg., | | | | | | | | |
| Finance Accounts & Auditing, Instrumentation & Control Engg., Mechanical Engg. | | | | | | | | |
| Fill your choice of branches from the list given above: | | | | | | | | |
| | Choice No 1. | | | | | | | |
| | Choice No 2. | | | | | | | |
| | Choice No 3. | | | | | | | |
| | Choice No 4. | | | | | | | |
| | Choice No 5. | | | | | | | |
| | Choice No 6. | | | | | | | |
| | Choice No 7. | | | | | | | |
| | Choice No 8. | | | | | | | |
| 12 \ D | lloaco unload t | ho follo | wing docume | nts in single | DDE wit | h An | | |
| 13.) Please upload the following documents in single PDF with Application Form on gpsonipat2022@gmail.com | | | | | | | | |
| Qualifying Exam Certificate(Matric/10+2(PCM/VOCATIONAL)/ITI) (Both sides of Mark sheet should be uploaded) | | | | | | | | |
| | Category Certificate (if applicable) | | | | | | | |
| | Haryana Domicile Certificate (if applicable) | | | | | | | |
| | Aadhar Card | | | | | | | |
| | PPP Card | | | | | | | |
| | Bank Passbook | | | | | | | |
| | Counselling Fee rece | eint | | | | | | |
| Application with incomplete documents will be rejected out rightly by the Institute. | | | | | | | | |

Parent's/Guardian Signature